

HUMAN RESOURCES DEPARTMENT
MEMORANDUM OF PERSONNEL TRANSACTIONS

PATRICK F. GILL
 WOODBURY COUNTY
 AUDITOR & RECORDER &
 COUNTY CLERK

DATE: April 11, 2017

*** PERSONNEL ACTION CODE: 8 57**
 A - Appointment
 T - Transfer
 P - Promotion
 D - Demotion
 R - Reclassification
 E - End of Probation
 S - Separation
 O - Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

| NAME | DEPARTMENT | EFFECTIVE DATE | JOB TITLE | SALARY REQUESTED | % INCREASE | * | REMARKS |
|-----------------------|-----------------|----------------|------------------------------|------------------|-------------------|---|--|
| Folsom, Delayne | Secondary Roads | 4-05-17 | Temporary Equipment Operator | | | S | End of Temporary Work. |
| Kafton, Justin | Secondary Roads | 4-05-17 | Temporary Equipment Operator | | | S | End of Temporary Work. |
| McDermott, Shane | Secondary Roads | 4-12-17 | Temporary Equipment Operator | | | S | End of Temporary Work. |
| Richtermeier, Raymond | Secondary Roads | 4-12-17 | Temporary Equipment Operator | | | S | End of Temporary Work. |
| Smith, Diane | County Attorney | 4-30-17 | Asst. County Attorney | \$84,826/year | 3.6%=\$2,956/year | R | Per AFSCME Asst. County Attorney Contract agreement, from Step 9 to Step 10. |
| Murray, Angelea | County Sheriff | 5-01-17 | Clerk II | \$15.64/hour | | A | Job Vacancy Posted 3-8-17. Entry Level Salary \$15.64/hour. |
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APPROVED BY BOARD DATE: 4-11-17

ED GILLILAND, HR DIRECTOR:

Ed Gilliland

The above and foregoing having been submitted is disposed of as follows:

VOTE
 APR 11 2017

OK *[Signature]* NO _____
 OK *[Signature]* NO _____
 OK *[Signature]* NO _____
 OK *[Signature]* NO _____
 OK *[Signature]* NO _____

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C. 20250

STATEMENT OF WORK

| Item | Description | Quantity | Unit Price | Total Price |
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The above and foregoing
has been submitted
is disposed of as follows:

Robert Williams

APR 11 2017

VOTE

- OK _____ NO _____
- OK _____ NO _____
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- OK _____ NO _____
- OK _____ NO _____

Vertical text on the left margin, possibly a date or reference number.

WOODBURY COUNTY
HUMAN RESOURCES DEPARTMENT

TO: Board of Supervisors and the Taxpayers of Woodbury County
FROM: Ed Gilliland, Human Resources Director
SUBJECT: Memorandum of Personnel Transactions
DATE: April 11, 2017

For the April 11, 2017 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) Secondary Roads (4) Temporary Equipment Operators, End of Temporary Work.
- 2) Assistant County Attorney, from Step 9 to Step 10.
- 3) County Sheriff Clerk II, Appointment.

Thank you