## #9

## WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

	Date: <u>7/26/18</u>	Weekly Agenda Date: 7/31	I/18			
		EPARTMENT HEAD / CITIZEN:	David Gleiser, CED	Director		
	Schedule Public He	AITEM: earing for the Meyer Addit	ion Minor Subdi	ivision Final Plat	$\neg  $	
	ACTION REQUIRED:					
	Approve Ordinance	☐ Approve Reso	olution	Approve Motion 🗹		
	Public Hearing	Other: Informa	ational $\square$	Attachments 🗹		
ı	EXECUTIVE SUMMARY:					
This	item requests the Bo	oard to schedule the date, eyer Addition Minor Subdiv		ion for a public hearing to review	and vote	
	BACKGROUND:					
Parce	l 874419400005. The curr	rent and proposed uses are pern	mitted under Woodb	perty is zoned Agricultural Preservation and oury County Zoning Ordinances. On 7/23/16 eir recommendation for the Board of Supe	8 the Zoning	
	FINANCIAL IMPACT:					
0						
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?						
,	Yes □ No □					
	RECOMMENDATION:					
Set t	he public hearing for	Tuesday, 8/14/18, at 4:45	īpm in the base	ment of the Woodbury County Co	urthouse.	
	ACTION REQUIRED / PRO	POSED MOTION:				
	on to set the public he thouse.	earing for Tuesday, 8/14/	18, at 4:45pm in	the basement of the Woodbury C	County	

Approved by Board of Supervisors April 5, 2016.

WOODBURY COUNTY, IOWA DECEIVED						
MINOR SUBDIVISION APPLICATION JUL 2 2018						
Applicant: Alwayse and Geral Live Myer WOODBURY COUNTY Name of Owner COMMUNITY & ECONOMIC DEVELOPME						
Mailing Address: 3091 255thst Anthon 1A 51004-8047 Street City or Town State and Zip + 4						
Property Address: 3091 255th Anthon IA 51004-8049 Street City or Town State and Zip + 4						
Ph/Cell #: 712-876-2603 E-mail Address: Meyer.geri@hotmail.com						
To subdivide land located in the <u>NE</u> Quarter of Section <u>19</u>						
Civil Township Grant GIS Parcel # 974419400005						
Name of Subdivision: Meyer Addition						
Subdivision Area in Acres 18.74 Number of Lots 3						
Attachments:						
1. Ten (10) copies of grading plans; if required.						
2. Twenty six (26) copies of final plats (Complete per Section 4.01 of the Subdivision Ordinance).						
3. An attorney's opinion of the abstract.						
<ul> <li>4. A Certified abstractor's certificate to include: <ul> <li>a. Legal description of proposed subdivision.</li> <li>b. Plat showing clearly the boundaries of the subdivision.</li> <li>c. A list of names, mailing addresses (including the ZIP + 4), and legal descriptions of all property owners within 1000'.</li> <li>712-259-0483</li> </ul> </li> <li>Surveyor: Gregg Stroschein Ph/Cell: 712.870-9789</li> </ul>						
Attorney: Patrick Phipps Ph/Cell: 7/2-873-3210						
I hereby grant permission to the Woodbury County Zoning Staff and elected or appointed officials to conduct on-site inspections.  Owner's Signature:   Weraldum Meyer						
Zoning Director:  For Office Use Only:						
Zoning District AP Flood District X Date 7-2-18 No. 6338						
Application Fee 4 Lots or less (\$200) V CL# 2168						
5 Lots or more (\$250 plus \$5 per lot)						

