

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#8d

Date: 08/25/2016Weekly Agenda Date: 8/30/16**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Ed Gilliland**WORDING FOR AGENDA ITEM:**

Approval of the date and funding of the 2016 Health and Wellness Fair

**ACTION REQUIRED:**Approve Ordinance ☐Approve Resolution ☐Approve Motion ☒Give Direction ☐Other: Informational ☐Attachments ☐**EXECUTIVE SUMMARY:**

The annual Woodbury County Health and Wellness Fair for all employees, department heads, and elected officials will be November 15, 2016 from 10:00 am thru 2:00 pm in the atrium of the Courthouse.

**BACKGROUND:**

A healthy lunch will be served from 11:00 am thru 1:30 pm in the cafeteria of the Courthouse basement. There will be over 30 vendors attending the fair with drawings and handouts for all the employees. In the past the employees were given 1 hour to attend the fair. This includes ½ hour to visit the fair and ½ hour for lunch. The employees are to document the ½ hour lunch as usual for any lunch break.

The healthy lunch consists of:

Loose meat on wheat bun  
Pulled Pork on wheat bun  
Baked Beans  
Baked potato chips with fresh salsa  
Fresh fruit  
Fresh vegetables  
Bottled water

**FINANCIAL IMPACT:**

225 meals x \$5.00 each = \$1,125.00 which is the same as last year. Any leftover food or meals have been donated to the mission or soup kitchen.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes ☐ No ☒

**RECOMMENDATION:**

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the date and financial impact of the Annual Health Fair.