## #8c

## WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Weekly Agenda Date:

08/25/2016

Date:

08/30/2016

|              | ELECTED OFFICIAL (DEDARTMENT   | UEAD (OITIZEN Ed Gillila        | nd   |                              |
|--------------|--|---------------------------------|--|------------------------------|
|              | ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Ed Gilliland  WORDING FOR AGENDA ITEM:                             |                                 |  |                              |
|              | Approval of date and funding of the 2016 Annual Fall Safety Day  |                                 |  |                              |
|              |  | ACTION REQUIRED:                |  |                              |
|              | Approve Ordinance  | Approve Resolution              | Approve Motion   |                              |
|              | Give Direction   | Other: Informational            | Attachments  |                              |
| EXECU        | TIVE SUMMARY:  |                                 |  |                              |
| raining prov | County provides Safety Training on a vides the required annual training, as 3, 2016 at the Dorothy Pecaut Nature | well as touches on a wide varie | Roads and Conservation Employees ety of safety information topics. It will | . This all day<br>be held on |
|              | GROUND:<br>een approved in the past.   |                                 |  |                              |
| THIS HAS D   | een approved in the past.  |                                 |  |                              |
|              |  |                                 |  |                              |
|              |  |                                 |  |                              |
|              |  |                                 |  |                              |
|              |  |                                 |  |                              |

| FINANCIAL IMPACT:   |  |  |  |  |
|---|--|--|--|--|
| Breakfast and lunch provided will be the same cost as last year, \$860.   |  |  |  |  |
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| IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE? |  |  |  |  |
| Yes □ No ☑  |  |  |  |  |
| RECOMMENDATION:   |  |  |  |  |
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| ACTION REQUIRED / PROPOSED MOTION:  |  |  |  |  |
| Motion to approve the Annual Fall Safety training date of and financial impact.   |  |  |  |  |
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