

**HUMAN RESOURCES DEPARTMENT**  
**MEMORANDUM OF PERSONNEL TRANSACTIONS**

**DATE:** November 14, 2017

**\* PERSONNEL ACTION CODE**

A- Appointment	R- Reclassification
T - Transfer	E- End of Probation
P - Promotion	S - Separation
D - Demotion	O - Other

**TO: WOODBURY COUNTY BOARD OF SUPERVISORS**

[illegible]

**APPROVED BY BOARD DATE:**

11-14-17  
Ed S. Hill and

**ED GILLILAND, HR DIRECTOR:**

The above and foregoing  
having been submitted  
is disposed of as follows:

NOV 14 2017

VOTE

OK	<i>max</i>	NO
OK	<i>Pottium</i>	NO
OK	<i>W</i>	NO
OK	<i>Red Crab</i>	NO
OK	<i>Grey</i>	NO

**WOODBURY COUNTY**  
**HUMAN RESOURCES DEPARTMENT**

**TO:** Board of Supervisors and the Taxpayers of Woodbury County  
**FROM:** Ed Gilliland, Human Resources Director  
**SUBJECT:** Memorandum of Personnel Transactions  
**DATE:** November 14, 2017

For the November 14, 2017 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) Asst. County Attorney, Transfer to Civil Division.

Thank you