

8-15-17
6

HUMAN RESOURCES DEPARTMENT
MEMORANDUM OF PERSONNEL TRANSACTIONS

PATRICK F. GILL
WOODBURY COUNTY
AUDITOR & RECORDER &
COMM. OF ELECTIONS

DATE: August 15, 2017

*** PERSONNEL ACTION CODE:**
A - Appointment R - Reclassification
T - Transfer E - End of Probation
P - Promotion S - Separation
D - Demotion O - Other


TO: WOODBURY COUNTY BOARD OF SUPERVISORS

| NAME | DEPARTMENT | EFFECTIVE DATE | JOB TITLE | SALARY REQUESTED | % INCREASE | * | REMARKS |
|--------------------------|-----------------|----------------|-----------------------|------------------|-------------------|---|---|
| Venable-Ridley, Cornelia | County Attorney | 8-26-17 | Asst. County Attorney | \$69,076/year | 4.5%=\$3,025/year | R | Per AFSCME Asst. County Attorney Contract agreement, from Step 4 to Step 5. |
| Dawson, David | County Attorney | 8-31-17 | Asst. County Attorney | \$72,105/year | 4.3%=\$3,029/year | R | Per AFSCME Asst. County Attorney Contract agreement, from Step 5 to Step 6. |
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APPROVED BY BOARD DATE:

8-15-17

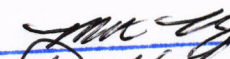
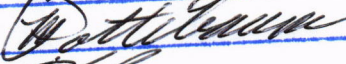
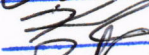
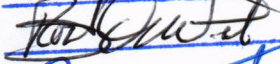

ED GILLILAND, HR DIRECTOR:



The above and foregoing
having been submitted
is disposed of as follows:

AUG 15 2017

VOTE

| | | | |
|----|--|----|-------|
| OK |  | NO | _____ |
| OK |  | NO | _____ |
| OK |  | NO | _____ |
| OK |  | NO | _____ |
| OK |  | NO | _____ |

WOODBURY COUNTY
HUMAN RESOURCES DEPARTMENT

TO: Board of Supervisors and the Taxpayers of Woodbury County
FROM: Ed Gilliland, Human Resources Director
SUBJECT: Memorandum of Personnel Transactions
DATE: August 15, 2017

For the August 15, 2017 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) Asst. County Attorney, from Step 4 to Step 5.
- 2) Asst. County Attorney, from Step 5 to Step 6.

A handwritten signature in black ink, appearing to be 'Ed Gilliland', written in a cursive style.

Thank you