Board of Supervisor's Meeting Date: 9/15/2020

## Total A/P Disbursement:

\$ 458,745.16

\*\*This is the total of all department claims that will be presented to the Board of Supervisors this period\*\*

The claim/claims listed below were turned into the Auditor's office after the "noon" deadline They are time sensitive, so are included in the above total.

| Dept                   | <u>Vendor</u>      | Total Cla | nim Amount |
|------------------------|--------------------|-----------|------------|
| <b>Human Resources</b> | Innovative Benefit | \$        | 3,374.75   |
| <b>Human Resources</b> | Wellmark Weekly    | \$        | 95,109.54  |
|                        |                    | \$        | -          |

The listed claim/claims listed below were approved verbally by three board members and are included in the above total.

| <u>Dept</u> | <u>Vendor</u> | <u>Total Clain</u> | <u>ı Amount</u> |
|-------------|---------------|--------------------|-----------------|
|             |               | \$                 | -               |
|             |               | \$                 | -               |
|             |               | \$                 | -               |

| BATCI                                   | H TOTAL REPORT             |                    |
|---|----------------------------|--------------------|
| Department                              | Batch Amount               | Amount - Period 13 |
| Attorney                                | 4,214.08                   | -                  |
| Auditor                                 | 494.25                     | -                  |
| Board of Supervisors                    | 3,671.42                   | -                  |
| Building Services                       | 6,791.87                   | -                  |
| Centurylink                             | -                          | -                  |
| Conservation                            | 13,514.78                  | -                  |
| Conservation-US Bank                    | -                          | -                  |
| Courthouse Safety & Security            | -1                         |                    |
| Detention                               | 6,459.73                   |                    |
| DHS                                     | 4,437.23                   | -                  |
| Drainage                                |                            | -                  |
| Economic Development                    | 6,171.18                   | -                  |
| Elections                               | 3,013.81                   | -                  |
| Election Workers                        | -                          | -                  |
| Emergency Services                      | 722.77                     | -                  |
| FiberComm                               | -                          | _                  |
| Human Resources                         | 16,984.65                  | -                  |
| HR-ACH-Delta Dental                     | -                          | -                  |
| HR-ACH-Weekly Wellmark                  | 95,109.54                  |                    |
| HR-ACH-Monthly Wellmark                 | -                          |                    |
| Juvenile Ct Services                    | -                          | -                  |
| Recorder                                | 596.95                     | -                  |
| Roadside Management                     | _                          | -                  |
| Secondary Roads                         | 206,898.12                 | -                  |
| Sheriff                                 | 87,396.43                  | -                  |
| Social Services                         | -                          | -                  |
| Substance Related DisOrder Court Orders | _                          |                    |
| Tax Allocation                          | -                          | -                  |
| Treasurer                               | 2,268.35                   | -                  |
| Verizon                                 | -                          | -                  |
| Veteran Affairs                         | -                          | -                  |
| WCICC                                   | -                          | -                  |
| Zoning                                  | -                          | -                  |
| Verbal Approvals Total                  | District the second second |                    |
| Sub Total                               | 458,745.16                 | -                  |
| Final Total                             | \$ 458,745.16              |                    |
| Tape & Front Total                      | \$ 458,745.16              |                    |

## WOODBURY COUNTY AUDITOR REPORT

| Board of St                        | upervisor's ivieeting Date:   | ·                        | 9/15/202        |
|------------------------------------|---|--------------------------|-----------------|
| Total A/P [                        | Disbursement:   | \$                       | 360,260.87      |
| **This is the to                   | tal of all department claims that will  | be                       |                 |
| presented to th                    | e Board of Supervisors this period**  |                          |                 |
|                                    | s listed below were turned into the Audi<br>nsitive, so are included in the above tot |                          | on" deadline    |
| <u>Dept</u>                        | <u>Vendor</u>   |                          | Claim Amount    |
|                                    |   | \$<br>\$                 | -               |
|                                    |   | \$                       | -               |
|                                    |   |                          |                 |
|                                    |   |                          |                 |
|                                    |   |                          |                 |
| The listed claim/included in the a | claims listed below were approved verbabove total.                                    | pally by three board mem | bers and are    |
| <u>Dept</u>                        | <u>Vendor</u>   | <u>Tot</u>               | al Claim Amount |
|                                    |   | \$                       | -               |
|                                    |   | \$                       | -               |

| BATCH                                   | H TOTAL REPORT                        |                    |
|---|---------------------------------------|--------------------|
| Department                              | Batch Amount                          | Amount - Period 13 |
| Attorney                                | 4,214.08                              | -                  |
| Auditor                                 | 494.25                                | -                  |
| Board of Supervisors                    | 3,671.42                              | ·                  |
| Building Services                       | 6,791.87                              | -                  |
| Centurylink                             | -                                     | -                  |
| Conservation                            | 13,514.78                             | -                  |
| Conservation-US Bank                    | -                                     | -                  |
| Courthouse Safety & Security            | -                                     |                    |
| Detention                               | 6,459.73                              | -                  |
| DHS                                     | 4,437.23                              | -                  |
| Drainage                                | -                                     | -                  |
| Economic Development                    | 6,171.18                              | -                  |
| Elections                               | 3,013.81                              | _                  |
| Election Workers                        | -                                     | -                  |
| Emergency Services                      | 722.77                                | -                  |
| FiberComm                               | -                                     | =                  |
| Human Resources                         | 13,609.90                             | -                  |
| HR-ACH-Delta Dental                     | -                                     | -                  |
| HR-ACH-Weekly Wellmark                  |                                       |                    |
| HR-ACH-Monthly Wellmark                 | -                                     |                    |
| Juvenile Ct Services                    | -                                     | -                  |
| Recorder                                | 596.95                                | -                  |
| Roadside Management                     | -                                     | -                  |
| Secondary Roads                         | 206,898.12                            | -                  |
| Sheriff                                 | 87,396.43                             | -                  |
| Social Services                         | -                                     | -                  |
| Substance Related DisOrder Court Orders | -                                     |                    |
| Tax Allocation                          | -                                     | -                  |
| Treasurer                               | 2,268.35                              | -                  |
| Verizon                                 | -                                     | -                  |
| Veteran Affairs                         | _                                     | -                  |
| WCICC                                   | -                                     | -                  |
| Zoning                                  | _                                     | -                  |
| Verbal Approvals Total                  | · · · · · · · · · · · · · · · · · · · |                    |
| Sub Total                               | 360,260.87                            | -                  |
| Final Total                             | \$ 360,260.87                         |                    |
| Tape & Front Total                      | \$ 360,260.87                         |                    |

