## **WOODBURY COUNTY AUDITOR REPORT**

6/20/2017
596,471.57

\*\*This is the total of all department claims that will be presented to the Board of Supervisors this period\*\*

The claim/claims listed below were turned into the Auditor's office after the "noon" deadline They are time sensitive, so are included in the above total.

<u>Dept</u>	<u>Vendor</u>	<u>Total Cla</u>	aim Amount
Human Resources	Butch Morgan	\$	4,854.30
Human Resources	Wellmark	\$	97,022.23
		\$	-

The listed claim/claims listed below were approved verbally by three board members and are included in the above total.

<u>Dept</u>	<u>Vendor</u>	<u>Total Claim</u>	<u>Amount</u>
		\$	-
		\$	-
		\$	-

<u>BATCH</u>	BATCH TOTAL REPORT								
Department	Batch Amount	Amount - Period 13							
Attorney	6,014.55	<b>-</b>							
Auditor	605.28								
Board of Supervisors	151,555.41	•							
Building Services	25,828.11	-							
Centurylink	_	_							
Conservation	24,392.82	-							
Conservation-US Bank	2,089.39	_							
Courthouse Safety & Security	_								
Detention	6,061.39	-							
DHS	4,884.16	-							
Drainage	-	-							
Economic Development	361.32	-							
Elections	-	-							
Election Workers	-	-							
Emergency Services	1,481.27	-							
FiberComm	3,765.43	-							
Human Resources	88,263.84	-							
HR-ACH-Delta Dental	5,752.06	-							
HR-ACH-Weekly Wellmark	97,022.23								
HR-ACH-Monthly Wellmark	-								
Juvenile Ct Services	-	-							
Recorder	-	_							
Roadside Management	2,982.56	-							
Secondary Roads	151,879.60	-							
Sheriff	21,697.15	-							
Social Services	-	-							
Substance Related DisOrder Court Orders	1,395.00	and such as a first section of the s							
Tax Allocation	H	-							
Treasurer	440.00	-							
Verizon	-	-							
Veteran Affairs	-	-							
WCICC	-	-							
Zoning	-								
Verbal Approvals Total									
Sub Total	596,471.57	- Control of the cont							
Final Total	\$ 596,471.57								
Tape & Front Total	\$ 596,471.57								

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499-449-344 97-022-25+

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## **WOODBURY COUNTY AUDITOR REPORT**

Board of Supervisor's Meeting Date:	 6/20/2017
Total A/P Disbursement:	\$ 499,449.34

The claim/claims listed below were turned into the Auditor's office after the "noon" deadline They are time sensitive, so are included in the above total.

<u>Dept</u>	<u>Vendor</u>	Total Claim A	mount_
Human Resources	Butch Morgan	\$	4,854.30
		\$	-
		\$	-

The listed claim/claims listed below were approved verbally by three board members and are included in the above total.

<u>Dept</u>	<u>Vendor</u>	<u>Total Claim A</u>	<u>mount</u>
		\$	-
		\$	-
		\$	-

<sup>\*\*</sup>This is the total of all department claims that will be presented to the Board of Supervisors this period\*\*

BATCH TOTAL REPORT								
Department	Batch Amount	Amount - Period 13						
Attorney	6,014.55	_						
Auditor	605.28	_						
Board of Supervisors	151,555.41	-						
Building Services	25,828.11	_						
Centurylink	-	_						
Conservation	24,392.82	-						
Conservation-US Bank	2,089.39	-						
Courthouse Safety & Security	-							
Detention	6,061.39	-						
DHS	4,884.16	-						
Drainage	-	-						
Economic Development	361.32	-						
Elections	-	-						
Election Workers	_	-						
Emergency Services	1,481.27	-						
FiberComm	3,765.43	-						
Human Resources	88,263.84	-						
HR-ACH-Delta Dental	5,752.06	-						
HR-ACH-Weekly Wellmark	-							
HR-ACH-Monthly Wellmark	-							
Juvenile Ct Services	-	1						
Recorder	-	-						
Roadside Management	2,982.56	_						
Secondary Roads	151,879.60	-						
Sheriff	21,697.15	-						
Social Services	-	-						
Substance Related DisOrder Court Orders	1,395.00							
Tax Allocation	-	-						
Treasurer	440.00							
Verizon	-	_						
Veteran Affairs	-	-						
weice	<u>-</u>							
Zoning	-	_						
Verbal Approvals Total								
Sub Total	499,449.34							
Final Total	\$ 499,449.34							
Tape & Front Total	\$ 499,449.34							

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499,449.34\*

## WOODBURY COUNTY AUDITOR REPORT

Board of Superv	6/20/20			
	sement: department claims that of Supervisors this peri		\$	494,595.04
The claim/claims listed be They are time sensitive, s	elow were turned into the o are included in the abov		he "noc	on" deadline
<u>Dept</u>	<u>Vendor</u>		Total ( \$ \$ \$ \$	Claim Amount
The listed claim/claims list included in the above total		d verbally by three boar	d mem	bers and are
<u>Dept</u>	<u>Vendor</u>		<u>Tota</u> \$ \$ \$	al Claim Amount - - -

	H TOTAL REPORT  Batch Amount	Amount - Period 13
Department		Allount - Penou 13
Attorney	6,014.55	-
Auditor	605.28	-
Board of Supervisors	151,555.41	-
Building Services	25,828.11	-
Centurylink	-	
Conservation	24,392.82	
Conservation-US Bank	2,089.39	-
Courthouse Safety & Security	-	
Detention	6,061.39	-
DHS	4,884.16	-
Drainage	_	-
Economic Development	361.32	-
Elections	-	-
Election Workers	-	_
Emergency Services	1,481.27	-
FiberComm	3,765.43	_
Human Resources	83,409.54	-
HR-ACH-Delta Dental	5,752.06	-
HR-ACH-Weekly Wellmark	-	
HR-ACH-Monthly Wellmark	-	
Juvenile Ct Services		-
Recorder	-	-
Roadside Management	2,982.56	-
Secondary Roads	151,879.60	_
Sheriff	21,697.15	-
Social Services	-	-
Substance Related DisOrder Court Orders	1,395.00	
Tax Allocation	-	-
Treasurer	440.00	-
Verizon	-	
Veteran Affairs	-	_
WCICC	-	_
Zoning	-	
Verbal Approvals Total		
Sub Total	494,595.04	_
Final Total	\$ 494,595.04	The state of the s
Tape & Front Total	\$ 494,595.04	

* •	605,28	1,555.41	,828-11	4,392.82	30.89.35	:014-55	884-16	361.32	1481-27	1,865,75+	89-668:	×409×54	,752.06	061-59	395-00	2,982-56	879.60	9,922.15	775.00	00 - 01	494,595.04*
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