## **WOODBURY COUNTY AUDITOR REPORT**



| Board of Supervisor's Meeting Date: |  |
|-------------------------------------|--|
|-------------------------------------|--|

4/10/2018

## Total A/P Disbursement:

\$ 778,566.75

The claim/claims listed below were turned into the Auditor's office after the "noon" deadline They are time sensitive, so are included in the above total.

| <u>Dept</u>     | <u>Vendor</u>      | Total Cla | aim Amount |
|-----------------|--------------------|-----------|------------|
| Human Resources | Innovative Benefit | \$        | 4,389.06   |
| Human Resources | Wellmark weekly    | \$        | 132,463.10 |
| Human Resources | Wellmark monthly   | \$        | 122,005.59 |
|                 |                    |           |            |

The listed claim/claims listed below were approved verbally by three board members and are included in the above total.

| <u>Dept</u> | <u>Vendor</u> | <u>Total Claim</u> | <u>ı Amount</u> |
|-------------|---------------|--------------------|-----------------|
|             |               | \$                 | -               |
|             |               | \$                 | -               |
|             |               | Ś                  | -               |

<sup>\*\*</sup>This is the total of all department claims that will be presented to the Board of Supervisors this period\*\*

| BATCH TOTAL REPORT                      |               |  |  |  |  |  |  |  |  |
|---|---------------|--|--|--|--|--|--|--|--|
| Department                              | Batch Amount  | Amount - Period 13                     |  |  |  |  |  |  |  |
| Attorney                                | -             | -                                      |  |  |  |  |  |  |  |
| Auditor                                 | 1,503.05      | -                                      |  |  |  |  |  |  |  |
| Board of Supervisors                    | 56,791.57     | -                                      |  |  |  |  |  |  |  |
| Building Services                       | 345,047.80    | -                                      |  |  |  |  |  |  |  |
| Centurylink                             | -             | -                                      |  |  |  |  |  |  |  |
| Conservation                            | 1,263.28      | _                                      |  |  |  |  |  |  |  |
| Conservation-US Bank                    | -             | -                                      |  |  |  |  |  |  |  |
| Courthouse Safety & Security            | -             |  |  |  |  |  |  |  |  |
| Detention                               | 9,862.58      | _                                      |  |  |  |  |  |  |  |
| DHS                                     | 1,036.34      |  |  |  |  |  |  |  |  |
| Drainage                                | -             | -                                      |  |  |  |  |  |  |  |
| Economic Development                    | 695.95        | -                                      |  |  |  |  |  |  |  |
| Elections                               | 65.05         | -                                      |  |  |  |  |  |  |  |
| Election Workers                        | -             | -                                      |  |  |  |  |  |  |  |
| Emergency Services                      | 1,295.83      | -                                      |  |  |  |  |  |  |  |
| FiberComm                               | _             | <u> </u>                               |  |  |  |  |  |  |  |
| Human Resources                         | 15,879.83     | -                                      |  |  |  |  |  |  |  |
| HR-ACH-Delta Dental                     | 3,603.87      | _                                      |  |  |  |  |  |  |  |
| HR-ACH-Weekly Wellmark                  | 132,463.10    |  |  |  |  |  |  |  |  |
| HR-ACH-Monthly Wellmark                 | 122,005.59    |  |  |  |  |  |  |  |  |
| Juvenile Ct Services                    | , <u> </u>    | -                                      |  |  |  |  |  |  |  |
| Recorder                                | 443.32        | -                                      |  |  |  |  |  |  |  |
| Roadside Management                     | 123.01        | _                                      |  |  |  |  |  |  |  |
| Secondary Roads                         | 43,610.10     | -                                      |  |  |  |  |  |  |  |
| Sheriff                                 | 38,689.10     | _                                      |  |  |  |  |  |  |  |
| Social Services                         | -             | <u> </u>                               |  |  |  |  |  |  |  |
| Substance Related DisOrder Court Orders | 2,753.20      |  |  |  |  |  |  |  |  |
| Tax Allocation                          | -             | -                                      |  |  |  |  |  |  |  |
| Treasurer                               | 877.69        | <b>→</b>                               |  |  |  |  |  |  |  |
| Verizon                                 |               |  |  |  |  |  |  |  |  |
| Veteran Affairs                         | 556.49        | <u> </u>                               |  |  |  |  |  |  |  |
| WCICC                                   |               | -                                      |  |  |  |  |  |  |  |
| Zoning                                  | -             | ************************************** |  |  |  |  |  |  |  |
| Verbal Approvals Total                  |               |  |  |  |  |  |  |  |  |
| Sub Total                               | 778,566.75    |  |  |  |  |  |  |  |  |
| Final Total                             | \$ 778,566.75 |  |  |  |  |  |  |  |  |
| Tape & Front Total                      | \$ 778,566.75 |  |  |  |  |  |  |  |  |

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519×709×00+ 4×389×06+ 132×463×10+ 122×005×59×

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778 - 566 - 75%

## **WOODBURY COUNTY AUDITOR REPORT**

| Board of S      | :  | 4/10/201     |              |  |  |
|-----------------|--|--------------|--------------|--|--|
| Total A/P       | Disbursement:  | \$           | 519,709.00   |  |  |
| **This is the t | otal of all department claims that will  | be           |              |  |  |
| presented to t  | the Board of Supervisors this period**   | *            |              |  |  |
| •               | ns listed below were turned into the Aud<br>sensitive, so are included in the above to |              | on" deadline |  |  |
| <u>Dept</u>     | <u>Vendor</u>  | <u>Total</u> | Claim Amount |  |  |
|                 |  | \$           | -            |  |  |
|                 |  | \$           | **           |  |  |
|                 |  | \$           | -            |  |  |
|                 |  |              |              |  |  |

The listed claim/claims listed below were approved verbally by three board members and are included in the above total.

| <u>Dept</u> | <u>Vendor</u> | <u>Total Claim</u> | <u>Amount</u> |
|-------------|---------------|--------------------|---------------|
|             |               | \$                 | •             |
|             |               | \$                 | -             |
|             |               | \$                 | -             |

| BATCH TOTAL REPORT                      |               |   |  |  |  |  |  |  |  |
|---|---------------|---|--|--|--|--|--|--|--|
| Department                              | Batch Amount  | Amount - Period 13  |  |  |  |  |  |  |  |
| Attorney                                | -             | -   |  |  |  |  |  |  |  |
| Auditor                                 | 1,503.05      | -   |  |  |  |  |  |  |  |
| Board of Supervisors                    | 56,791.57     | -   |  |  |  |  |  |  |  |
| Building Services                       | 345,047.80    | -   |  |  |  |  |  |  |  |
| Centurylink                             | -             | -   |  |  |  |  |  |  |  |
| Conservation                            | 1,263.28      | -   |  |  |  |  |  |  |  |
| Conservation-US Bank                    | -             | Name of the state |  |  |  |  |  |  |  |
| Courthouse Safety & Security            | -             |   |  |  |  |  |  |  |  |
| Detention                               | 9,862.58      | -   |  |  |  |  |  |  |  |
| DHS                                     | 1,036.34      | -   |  |  |  |  |  |  |  |
| Drainage                                | -             | -   |  |  |  |  |  |  |  |
| Economic Development                    | 695.95        | -   |  |  |  |  |  |  |  |
| Elections                               | 65.05         | -   |  |  |  |  |  |  |  |
| Election Workers                        |               | -   |  |  |  |  |  |  |  |
| Emergency Services                      | 1,295.83      | _   |  |  |  |  |  |  |  |
| FiberComm                               | -             | -   |  |  |  |  |  |  |  |
| Human Resources                         | 11,490.77     | •   |  |  |  |  |  |  |  |
| HR-ACH-Delta Dental                     | 3,603.87      | -   |  |  |  |  |  |  |  |
| HR-ACH-Weekly Wellmark                  | -             |   |  |  |  |  |  |  |  |
| HR-ACH-Monthly Wellmark                 |               |   |  |  |  |  |  |  |  |
| Juvenile Ct Services                    | -             |   |  |  |  |  |  |  |  |
| Recorder                                | 443.32        | -   |  |  |  |  |  |  |  |
| Roadside Management                     | 123.01        | -   |  |  |  |  |  |  |  |
| Secondary Roads                         | 43,610.10     | -   |  |  |  |  |  |  |  |
| Sheriff                                 | 38,689.10     | -   |  |  |  |  |  |  |  |
| Social Services                         | -             |   |  |  |  |  |  |  |  |
| Substance Related DisOrder Court Orders | 2,753.20      |   |  |  |  |  |  |  |  |
| Tax Allocation                          | -             |   |  |  |  |  |  |  |  |
| Treasurer                               | 877.69        | _   |  |  |  |  |  |  |  |
| Verizon                                 | -             | -   |  |  |  |  |  |  |  |
| Veteran Affairs                         | 556.49        |   |  |  |  |  |  |  |  |
| WCICC                                   | -             | -   |  |  |  |  |  |  |  |
| Zoning                                  | -             |   |  |  |  |  |  |  |  |
| Verbal Approvals Total                  |               |   |  |  |  |  |  |  |  |
| Sub Total                               | 519,709.00    | <b>H</b>  |  |  |  |  |  |  |  |
| Final Total                             | \$ 519,709.00 |   |  |  |  |  |  |  |  |
| Tape & Front Total                      | \$ 519,709.00 |   |  |  |  |  |  |  |  |

| *;<br>• | 1,503,05+56,791,87+ | > 047 - d | か<br>の<br>い<br>い<br>か | 2.002.2 | 056.34 | on i | 1295.83 | \$490.77 | 120<br>120<br>1 | *862 - 58 | ,753°20 | 443.52 | 23.01 | 3,610.10 | , 629° | 2 - 6 1 | i<br>S | 519×909·60* |  |
|---------|---------------------|-----------|-----------------------|---------|--------|------|---------|----------|-----------------|-----------|---------|--------|-------|----------|--------|---------|--------|-------------|--|
|---------|---------------------|-----------|-----------------------|---------|--------|------|---------|----------|-----------------|-----------|---------|--------|-------|----------|--------|---------|--------|-------------|--|