## **WOODBURY COUNTY AUDITOR REPORT**

4 7/31/18

| Board of Supervisor's Meeting Date: |           | 7/31/2018  |  |  |
|-------------------------------------|-----------|------------|--|--|
| T . 14/00:1                         |           |            |  |  |
| Total A/P Disbursement:             | <b>\$</b> | 325,273.75 |  |  |

\*\*This is the total of all department claims that will be presented to the Board of Supervisors this period\*\*

The claim/claims listed below were turned into the Auditor's office after the "noon" deadline They are time sensitive, so are included in the above total.

| <u>Dept</u> | <u>Vendor</u>       | Total Claim Amount |           |
|-------------|---------------------|--------------------|-----------|
| HR          | Innovative Benefits | \$                 | 5,324.65  |
| HR          | WellMark            | \$                 | 94,586.10 |
|             |                     | \$                 | -         |

The listed claim/claims listed below were approved verbally by three board members and are included in the above total.

| <u>Dept</u> | <u>Vendor</u> | <u>Total Claim</u> | <u>Amount</u> |
|-------------|---------------|--------------------|---------------|
|             |               | \$                 | -             |
|             |               | \$                 | -             |
|             |               | \$                 | -             |

|   | H TOTAL REPORT |                    |
|---|----------------|--------------------|
| Department                              | Batch Amount   | Amount - Period 13 |
| Attorney                                | 1,476.28       | 312.07             |
| Auditor                                 | 786.43         | -                  |
| Board of Supervisors                    | 58.15          | 16,353.22          |
| Building Services                       | 13,034.17      | 370.34             |
| Centurylink                             | -              | -                  |
| Conservation                            | 4,804.06       | 6,295.72           |
| Conservation-US Bank                    | -              | -                  |
| Courthouse Safety & Security            | -              |                    |
| Detention                               | -              | -                  |
| DHS                                     | 1,817.69       | -                  |
| Drainage                                | -              | -                  |
| Economic Development                    | 5,959.50       | 7,940.00           |
| Elections                               | -              | -                  |
| Election Workers                        | -              | -                  |
| Emergency Services                      | 1,999.15       | -                  |
| FiberComm                               | 3,616.60       | -                  |
| Human Resources                         | 17,833.91      | -                  |
| HR-ACH-Delta Dental                     | 3,957.33       | -                  |
| HR-ACH-Weekly Wellmark                  | 94,586.10      |                    |
| HR-ACH-Monthly Wellmark                 | -              |                    |
| Juvenile Ct Services                    | -              | -                  |
| Recorder                                | 650.00         | -                  |
| Roadside Management                     | 10,054.72      | -                  |
| Secondary Roads                         | 63,276.53      | 26,660.74          |
| Sheriff                                 | 15,901.79      | 17,399.49          |
| Social Services                         | -              | -                  |
| Substance Related DisOrder Court Orders | -              |                    |
| Tax Allocation                          | -              | _                  |
| Treasurer                               | 1,136.28       | 100.00             |
| Verizon                                 | 8,893.48       | -                  |
| Veteran Affairs                         | -              | -                  |
| WCICC                                   |                | -                  |
| Zoning                                  | _              | -                  |
| Verbal Approvals Total                  |                | L                  |
| Sub Total                               | 249,842.17     | 75,431.58          |
| Final Total                             | \$ 325,273.75  |                    |
| Tape & Front Total                      | \$ 325,273.75  |                    |