WOODBURY COUNTY AUDITOR REPORT

7/24/18

| Board of Supervis | or's Meeting Date: |
|--------------------------|--------------------|
|--------------------------|--------------------|

7/24/2018

Total A/P Disbursement:

\$ 636,926.75

The claim/claims listed below were turned into the Auditor's office after the "noon" deadline They are time sensitive, so are included in the above total.

| <u>Dept</u> | <u>Vendor</u> | Total Clai | <u>im Amount</u> |
|-----------------|--------------------|------------|------------------|
| Human Resources | Wellmark-weekly | \$ | 117,178.39 |
| Human Resources | Wellmark-monthly | \$ | 144,513.16 |
| Human Resources | Innovative Benefit | \$ | 5,324.65 |

The listed claim/claims listed below were approved verbally by three board members and are included in the above total.

| <u>Dept</u> | <u>Vendor</u> | <u>Total Claim</u> | Amount |
|-------------|---------------|--------------------|--------|
| | | \$ | - |
| | | \$ | - |
| | | \$ | - |

^{**}This is the total of all department claims that will be presented to the Board of Supervisors this period**

| ` <u>BATC</u> | H TOTAL REPORT | |
|---|----------------|--------------------|
| Department | Batch Amount | Amount - Period 13 |
| Attorney | 5,138.97 | 11,063.53 |
| Auditor | 1,077.00 | _ |
| Board of Supervisors | 56,673.87 | 7,841.98 |
| Building Services | 2,113.21 | 53,742.81 |
| Centurylink | | - |
| Conservation | 11,412.18 | 998.45 |
| Conservation-US Bank | - | - |
| Courthouse Safety & Security | _ | |
| Detention | - | 6,153.03 |
| DHS | 777.88 | 176.22 |
| Drainage | 3,599.75 | - |
| Economic Development | - | - |
| Elections | 851.68 | _ |
| Election Workers | - | - |
| Emergency Services | 3,370.33 | 60.00 |
| FiberComm | - | _ |
| Human Resources | 27,823.42 | 449.50 |
| HR-ACH-Delta Dental | 5,323.33 | - |
| HR-ACH-Weekly Wellmark | 117,178.39 | - |
| HR-ACH-Monthly Wellmark | 144,513.16 | - |
| Juvenile Ct Services | - | 2,005.95 |
| Recorder | 666.79 | - |
| Roadside Management | - | _ |
| Secondary Roads | 18,334.53 | 127,483.51 |
| Sheriff | 3,392.42 | 15,964.21 |
| Social Services | - | - |
| Substance Related DisOrder Court Orders | 3,023.00 | - |
| Tax Allocation | 5,113.40 | - |
| Treasurer | 604.25 | - |
| Verizon | - | - |
| Veteran Affairs | - | - |
| WCICC | - | - |
| Zoning | - | - |
| Verbal Approvals Total | | . |
| Sub Total | 410,987.56 | 225,939.19 |
| Final Total | \$ 636,926.75 | |
| Tape & Front Total | \$ 636,926.75 | |

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369 × 910 | 55 * 117 × 178 × 39 * 144 × 513 × 16 * 5 × 324 × 65 *

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636 926 75*

WOODBURY COUNTY AUDITOR REPORT

| Board of Supervisor's Meeting Date: | | | | | | | |
|-------------------------------------|--|---|--|--|--|--|--|
| ement: | | \$ | 369,910.55 | | | | |
| lepartment claims th | nat will be | | | | | | |
| of Supervisors this po | eriod** | | | | | | |
| | | he "noc | on" deadline | | | | |
| <u>Vendor</u> | | | Claim Amount | | | | |
| | | | - | | | | |
| | | \$ | - | | | | |
| | | | | | | | |
| ed below were approv | ved verbally by three boar | d mem | bers and are | | | | |
| <u>Vendor</u> | | Tota \$ \$ \$ | al Claim Amount - - - | | | | |
| | ement: department claims the supervisors this performance included in the allow were approximated below were approximated. | ement: department claims that will be of Supervisors this period** ow were turned into the Auditor's office after to are included in the above total. Vendor ed below were approved verbally by three boars. | ement: department claims that will be of Supervisors this period** bow were turned into the Auditor's office after the "not are included in the above total. Vendor Total \$ \$ \$ \$ \$ Wendor Total Total | | | | |

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| HR-ACH-Delta Dental | 5,323.33 | - |
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| Treasurer | 604.25 | - |
| Verizon | _ | - |
| Veteran Affairs | - | - |
| WCICC | - | - |
| Zoning | <u> </u> | |
| Verbal Approvals Total | | |
| Sub Total | 143,971.36 | 225,939.19 |
| Final Total | \$ 369,910.55 | |
| Tape & Front Total | \$ 369,910.55 | |

| * | - 00 % | 0 4 00 00 00 00 00 00 00 00 00 00 00 00 | 00 - 00 A | 76-22 | 50 - 60 | 9-50 | *005-95 | 53 + 03 | 7.403.53 | .964.21 | 427-00 | 650.00 | 693.09 | 2:115-21 | 3412×18 | 5,138-97 | 777 - 88 | 99:95 | 851 - N | \$ 370 - 33 | 198.97 | * 500 · 50 | ,025.00 | 666.79 | 334.53 | 39-265 | 113.61 | 804-2 | 369,910.55% | ÷ |
|---|--------|---|-----------|-------|---------|------|---------|---------|----------|---------|--------|--------|--------|----------|---------|----------|----------|-------|---------|-------------|--------|------------|---------|--------|--------|--------|--------|-------|-------------|---|
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