WOODBURY COUNTY AUDITOR REPORT

| Board of Supervisor's Meeting Date: | | 5/26/2020 |
|-------------------------------------|---|--------------|
| Total A/P Disbursement: | Ś | 1,633,626.90 |

This is the total of all department claims that will be presented to the Board of Supervisors this period

The claim/claims listed below were turned into the Auditor's office after the "noon" deadline They are time sensitive, so are included in the above total.

| <u>Dept</u> | <u>Vendor</u> | Total Cl | aim Amount_ |
|-------------|----------------------------|----------|-------------|
| HR | Wellmark | \$ | 105,254.05 |
| HR | Innovative Benefits | \$ | 3,862.64 |
| | | \$ | - |

The listed claim/claims listed below were approved verbally by three board members and are included in the above total.

| <u>Dept</u> | <u>Vendor</u> | <u>Total Claim</u> | Total Claim Amount | | | | |
|-------------|---------------|--------------------|---------------------------|--|--|--|--|
| | | \$ | - | | | | |
| | | \$ | 2 | | | | |
| | | \$ | - | | | | |

| BATCH TOTAL REPORT | | | | | | | | |
|---|-----------------|--------------------|--|--|--|--|--|--|
| Department | Batch Amount | Amount - Period 13 | | | | | | |
| Attorney | - | - | | | | | | |
| Auditor | 15.11 | - | | | | | | |
| Board of Supervisors | 1,366,481.25 | - | | | | | | |
| Building Services | 1,557.98 | - | | | | | | |
| Centurylink | - | - | | | | | | |
| Conservation | 5,158.75 | - | | | | | | |
| Conservation-US Bank | - | - | | | | | | |
| Courthouse Safety & Security | - | | | | | | | |
| Detention | 24,767.32 | -: | | | | | | |
| DHS | - | - | | | | | | |
| Drainage | 1= | _ | | | | | | |
| Economic Development | 662.80 | - | | | | | | |
| Elections | 9,628.31 | - | | | | | | |
| Election Workers | - | - | | | | | | |
| Emergency Services | 3,480.58 | 121 | | | | | | |
| FiberComm | - | - | | | | | | |
| Human Resources | 76,441.33 | 1-1 | | | | | | |
| HR-ACH-Delta Dental | - | - | | | | | | |
| HR-ACH-Weekly Wellmark | 105,254.05 | , | | | | | | |
| HR-ACH-Monthly Wellmark | - | | | | | | | |
| Juvenile Ct Services | - | - | | | | | | |
| Recorder | 497.35 | - | | | | | | |
| Roadside Management | - | - | | | | | | |
| Secondary Roads | 31,326.07 | - | | | | | | |
| Sheriff | 4,524.41 | - | | | | | | |
| Social Services | - | = | | | | | | |
| Substance Related DisOrder Court Orders | 1,570.10 | | | | | | | |
| Tax Allocation | - | 1- | | | | | | |
| Treasurer | 2,261.49 | - | | | | | | |
| Verizon | - | :=: | | | | | | |
| Veteran Affairs | - | - | | | | | | |
| WCICC | - | | | | | | | |
| Zoning | - | g=- | | | | | | |
| Verbal Approvals Total | | | | | | | | |
| Sub Total | 1,633,626.90 | - | | | | | | |
| Final Total | \$ 1,633,626.90 | | | | | | | |
| Tape & Front Total | \$ 1,633,626.90 | | | | | | | |

1,524,510,21+ 3 862 64+ 105,254-05+

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1,633,626.9

WOODBURY COUNTY AUDITOR REPORT

| Board of Su | | 5/26/2020 | | | | |
|-------------------|---|-------------------------|-------------------|--|--|--|
| Total A/P D | Disbursement: | \$ | 1,524,510.21 | | | |
| **This is the to | tal of all department claims that will | be | | | | |
| presented to th | e Board of Supervisors this period** | k | | | | |
| • | s listed below were turned into the Aud nsitive, so are included in the above to | | oon" deadline | | | |
| <u>Dept</u> | Vendor | <u>Tota</u> | l Claim Amount | | | |
| | | \$ | ы. | | | |
| | | \$ \$ \$ | - | | | |
| - | claims listed below were approved ver | bally by three board me | embers and are | | | |
| included in the a | ibove total. | | | | | |
| <u>Dept</u> | <u>Vendor</u> | | otal Claim Amount | | | |
| | | \$ \$ | H | | | |
| | | \$ \$ | - W | | | |
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| BATCH TOTAL REPORT | | | | | | | | |
|---|--|--------------------|--|--|--|--|--|--|
| Department | Batch Amount | Amount - Period 13 | | | | | | |
| Attorney | | - | | | | | | |
| Auditor | 15.11 | - | | | | | | |
| Board of Supervisors | 1,366,481.25 | - | | | | | | |
| Building Services | 1,557.98 | - | | | | | | |
| Centurylink | | | | | | | | |
| Conservation | 5,158.75 | - | | | | | | |
| Conservation-US Bank | - | - | | | | | | |
| Courthouse Safety & Security | | | | | | | | |
| Detention | 24,767.32 | - | | | | | | |
| DHS | - | - | | | | | | |
| Drainage | r- | - | | | | | | |
| Economic Development | 662.80 | - | | | | | | |
| Elections | 9,628.31 | _ | | | | | | |
| Election Workers | - | | | | | | | |
| Emergency Services | 3,480.58 | - | | | | | | |
| FiberComm | _ | - | | | | | | |
| Human Resources | 72,578.69 | - | | | | | | |
| HR-ACH-Delta Dental | •• | ** | | | | | | |
| HR-ACH-Weekly Wellmark | - | | | | | | | |
| HR-ACH-Monthly Wellmark | ** | | | | | | | |
| Juvenile Ct Services | | 904 | | | | | | |
| Recorder | 497.35 | a | | | | | | |
| Roadside Management | | - | | | | | | |
| Secondary Roads | 31,326.07 | - | | | | | | |
| Sheriff | 4,524.41 | ** | | | | | | |
| Social Services | The state of the s | - | | | | | | |
| Substance Related DisOrder Court Orders | 1,570.10 | | | | | | | |
| Tax Allocation | - | - | | | | | | |
| Treasurer | 2,261.49 | M. | | | | | | |
| Verizon | - | - | | | | | | |
| Veteran Affairs | | þa , | | | | | | |
| weice | - | - | | | | | | |
| Zoning | • | - | | | | | | |
| Verbal Approvals Total | | | | | | | | |
| Sub Total | 1,524,510.21 | · | | | | | | |
| Final Total | \$ 1,524,510.21 | | | | | | | |
| Tape & Front Total | \$ 1,524,510.21 | | | | | | | |

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