

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: September 27, 2016

*** PERSONNEL ACTION CODE:**

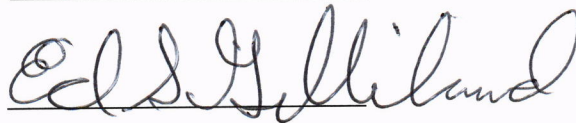
A - Appointment	R - Reclassification
T - Transfer	E - End of Probation
P - Promotion	S - Separation
D - Demotion	O - Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Pettigrew, Georgeann	Building Services	10-09-16	Clerk II	\$17.18/hour	5%=\$.82/hr	R	Per AFSCME Courthouse Contract agreement, from Grade 3/Step 2 to Grade 3/Step 3.

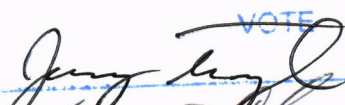
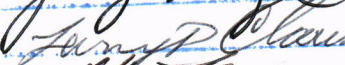


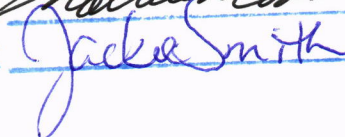
APPROVED BY BOARD DATE:

ED GILLILAND, HR DIRECTOR:



The above and foregoing
having been submitted
is disposed of as follows:

SEP 27 2016

OK		VOTE	NO	_____
OK			NO	_____
OK			NO	_____
OK			NO	_____
OK			NO	_____

WOODBURY COUNTY
HUMAN RESOURCES DEPARTMENT

TO: Board of Supervisors and the Taxpayers of Woodbury County
FROM: Ed Gilliland, Human Resources Director
SUBJECT: Memorandum of Personnel Transactions
DATE: September 27, 2016

For the September 27, 2016 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) Building Services Clerk II, from Grade 3/Step 2 to Grade 3/Step 3.

Ed Gilliland

Thank you