Date: 5-24-17
Weekly Agenda Date: 5-30-17


ACTION REQUIRED:


EXECUTIVE SUMMARY:
This is the County's budget amendment \#1 for FY 2017. It increases the total budget from $\$ 55,312,725$ to $\$ 59,364,452$. An attachment is included to explain every increase and the funding source. The County will hold a public hearing and than a motion will be made to approve the proposed budget amendment. This amendment will not affect current property taxes.

FINANCIAL IMPACT:
None

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes $\square$ No $\square$
RECOMMENDATION:
Approve amendment \#1 to the FY 17 County Budget.

ACTION REQUIRED / PROPOSED MOTION:
A. Motion by ___ Second by ___ to close the public hearing.
B. Motion by $\qquad$ , Second by $\qquad$ to approve the amendment of the current FY 2017 County Budget.

| To: | Woodbury County Supervisors |  |  |
| :---: | :---: | :---: | :---: |
| From: | Dennis D. Butler, Finance/Budget |  |  |
| Date: | May 26,2017 |  |  |
| RE: | Budget Amendment \#1 FY 2017 |  |  |
| Following is a summary fo the FY 2017 Budget Amendment \#1. |  |  |  |
| Resources (Revenues): |  |  |  |
| Intergovernmental: |  |  |  |
|  | Conservation Grants | 182,275 |  |
|  | Secondary Roads - FEMA | 1,000,000 |  |
|  | Secondary Roads - Rise Grant | 550,000 |  |
|  | Billing Prisoners | 33,000 | 1,765,275 |
| Licenses \& Permits: |  |  |  |
|  | Sheriff's Office - Various Permits |  | 132,000 |
| Miscellaneous: |  |  |  |
| Conservation: |  |  |  |
|  | Donations | 182,001 |  |
|  | Action Proceeds | 4,939 |  |
|  | Sheriff - Gas Tax Refund | 7,275 |  |
| Emergency Services: |  |  |  |
|  | District Health | 9,649 |  |
|  | Emergency Calls | 12,805 | 216,669 |
|  | Capital Loan Note |  | 1,710,000 |
| Cash Reserves: |  |  |  |
|  | General Basic | 199,866 |  |
|  | General Supplemental | 8,600 |  |
|  | Secondary Roads | $(75,000)$ |  |
|  | REAP Fund | 64,317 |  |
|  | Conservation Reserve | 30,000 | 227,783 |
| Grand Total Resources |  |  | 4,051,727 |

## Requirements (Expenditures):

Public Safety:
Sheriff:
Jail Facility - Health Services 270,295
Emergency Services
GovConnections 9,649
EOS Solutions 6,580
Parking for Judges 2,600

Physical Health \& Social Services:
General Relief Assistance:
Rent Payments 17,000
Funeral Payments 8,000
Veteran Affairs Assistance:
Provision Expenses 3,000
Rent Payments 8,000
Juvenile Mental Health \& Teen Court 6,000
Roads \& Transportation:
Gravel \& Bridges
635,000

County Environment:
Conservation:
Conservation Administration 24,939
REAP Land Acquisition 64,317
CIP - Conservation 30,000
Conservation Reserve - Land Acquisition 370,501 489,757
Administration:
Fiscal Audit Financials
24,000
Auditor - Pay off of accruals for retiring Deputy
21,846 45,846

Capital Projects:
Secondary Roads:
Bridges
700,000
Culverts
350,000
Portalnd Cement
1,500,000 2,550,000

Grand Total - Appropriations
4,051,727

| Date budget amendment was adopted: |
| :---: | :---: |
| May 30, 2017 |$\quad$| For Fiscal Year Ending: |
| :---: |
| June 30, 2017 |

The County Board of Supervisors met on the date specified immediately above to adopt an amendment to the current County budget as summarized below. The amendment was adopted after compliance with the public notice, public hearing, and public meeting provisions as required by law.

| lowa Department of Management Form 653 A-R Sheet 2 of 2 (revised 05/01/14) | Total Budget as Certified or Last Amended |  | Adopted Current | Total Budget After Current |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES \& OTHER FINANCING SOURCES <br> Taxes Levied on Property |  |  | Amendment | Amendment |
|  | 1 | 29,260,578 | 0 | 29,260,578 |
| Less: Uncollected Delinquent Taxes - Levy Year | 2 | 0 | 0 | 0 |
| Less: Credits to Taxpayers | 3 | 1,118,157 | 0 | 1,118,157 |
| Net Current Property Taxes | 4 | 28,142,421 | 0 | 28,142,421 |
| Delinquent Property Tax Revenue | 5 | 15,000 | 0 | 15,000 |
| Penalties, Interest \& Costs on Taxes | 6 | 356,000 | 0 | 356,000 |
| Other County Taxes/TIF Tax Revenues | 7 | 6,413,869 | 0 | 6,413,869 |
| Intergovernmental | 8 | 9,467,132 | 1,765,275 | 11,232,407 |
| Licenses \& Permits | 9 | 763,450 | 132,000 | 895,450 |
| Charges for Service | 10 | 2,223,734 | 0 | 2,223,734 |
| Use of Money \& Property | 11 | 279,500 | 0 | 279,500 |
| Miscellaneous | 12 | 218,900 | 216,669 | 435,569 |
| Subtotal Revenues | 13 | 47,880,006 | 2,113,944 | 49,993,950 |
| Other Financing Sources: <br> General Long-Term Debt Proceeds | 14 | 5,719,302 | 1,710,000 | 7,429,302 |
| Operating Transfers In | 15 | 9,399,770 | 0 | 9,399,770 |
| Proceeds of Fixed Asset Sales | 16 | 0 | 0 | 0 |
| Total Revenues \& Other Sources | 17 | 62,999,078 | 3,823,944 | 66,823,022 |
| EXPENDITURES \& OTHER FINANCING USES Operating: <br> Public Safety \& Legal Services |  |  |  |  |
|  |  |  |  |  |
|  | 18 | 16,977,353 | 289,124 | 17,266,477 |
| Physical Health \& Social Services | 19 | 4,954,560 | 42,000 | 4,996,560 |
| Mental Health, ID \& DD | 20 | 2,854,210 | 0 | 2,854,210 |
| County Environment \& Education | 21 | 2,582,947 | 489,757 | 3,072,704 |
| Roads \& Transportation | 22 | 8,465,786 | 635,000 | 9,100,786 |
| Government Services to Residents | 23 | 2,620,650 | 0 | 2,620,650 |
| Administration | 24 | 6,427,628 | 0 | 6,427,628 |
| Nonprogram Current | 25 | 20,000 | 45,846 | 65,846 |
| Debt Service | 26 | 1,340,550 | 0 | 1,340,550 |
| Capital Projects | 27 | 9,069,041 | 2,550,000 | 11,619,041 |
| Subtotal Expenditures | 28 | 55,312,725 | 4,051,727 | 59,364,452 |
| Other Financing Uses: Operating Transfers Out | 29 | 9,399,770 | 0 | 9,399,770 |
| Refunded Debt/Payments to Escrow | 30 | 0 | 0 | 0 |
| Total Expenditures \& Other Uses | 31 | 64,712,495 | 4,051,727 | 68,764,222 |
| Excess of Revenues \& Other Sources over (under) Expenditures \& Other Uses | 32 | $(1,713,417)$ | $(227,783)$ | $(1,941,200)$ |
| Beginning Fund Balance - July 1, | 33 | 13,563,762 | 0 | 13,563,762 |
| Increase (Decrease) in Reserves (GAAP Budgeting) | 34 | 0 | 0 | 0 |
| Fund Balance - Nonspendable | 35 | 0 | 0 | 0 |
| Fund Balance - Restricted | 36 | 8,005,128 | 0 | 8,005,128 |
| Fund Balance - Committed | 37 | 0 | 0 | 0 |
| Fund Balance - Assigned | 38 | 0 | 0 | 0 |
| Fund Balance - Unassigned | 39 | 3,845,217 | $(227,783)$ | 3,617,434 |
| Total Ending Fund Balance - June 30, | 40 | 11,850,345 | $(227,783)$ | 11,622,562 |
| Date original budget adopted: $03 / 11 / 15$ | Date(s) current budget was subsequently amended:$12 / 16 / 14$ |  |  |  |

The below-signed certify that proof of publication of the hearing notice and proposed amendment is on file for each official County newspaper, that all public hearing notices were published not less than 10, nor more than 20 days prior to the public hearing, and that adopted expenditures do not exceed published amounts for any of the 10 individual expenditure classes, or in total.

# WOODBURY COUNTY SHERIFF'S OFFICE BUDGET AMENDMENT 2017 

## AMENDMENTS:

## ADDITIONAL FUNDS REQUESTED

TO LINE ITEM:<br>00110514102915 health services

## AMOUNT: <br> \$270,295

Revenue from:
00110613444402 weapon permits $\$ 47,000$
00110513272714 billing of prisoners $\$ 33,000$
00110513444410 electronic monitoring $\$ 65,000$
00110613444415 gun permit cards $\$ 20,000$
00110613148405 gas tax refund $\$ 7,275$

## OTHER REQUESTS:

Please move $\$ 130,000$ from 00110514101014 to 00110614101009 from jail to admin

Please move $\$ 95,000$ from 11110024101014 to 00110014101014 V from rural patrol to patrol

Please move $\$ 15,000$ from 00110114101014 to 00110634101014 from invest to civil

COMMUNITY ACTION AGENCY OF SIOUXLAND general assistance

|  | HOUSEHOLDS SERVED |  |  |
| :---: | :---: | :---: | :---: |
| EXPENSES PAID FROM JULY 2015 - JUNE 2016 |  | \$14,332.67 | 18 |
| CLIENT BURIALS |  | \$187.31 | 5 |
| CLIENT INCIDENTALS |  | \$640.40 | 7 |
| CLIENT HEALTH |  | \$3,957.29 | 42 |
| CLIENT TRANSPORTATION |  | \$34,206.20 | 214 |
| CLIENT UTILITIES |  | \$67,886,24 | 178 |
| CLIENT SHELTER |  | \$121,210.11 | 464 |
| TOTAL CLIENT EXPENSESHOUSEHOLDS SERVED |  |  |  |
|  | BUDGET | EXPENSES PAID | HOUSEHOLDS SERVED |
| EXPENSES PAID FROM JULY 2016 - APRIL 11, 2017 | $\$ 8,000.00$ | \$ $\$ 12,670.00$ | 16 |
| CLIENT BURIALS | \$200.00 | \$64.94 | 2 8 |
| CLIENT INCIDENTALS | \$3,000.00 | \$566.46 | 8 |
| CLIENT HEALTH | \$3,500.00 | \$3,512.56 | 36 172 |
| CLIENT TRANSPORTATION | \$45,000.00 | \$23,661.28 | 172 |
| CLIENT UTILITIES | \$50,000,00 | \$59,597.80 | 392 |
| TOTAL CLIENT EXPENSES/HOUSEHOLDS SERVED | \$109,700.00 | \$100,073,04 | 3.2 |

*With only 2.5 months remaining we have $\$ 9,626.96$ left. On average we have been spending around $\$ 9,000.00$ per month for client assistance. At this time we feel an additional $\$ 25,000,00$ will get us to the end of June 2017.

Please let me know how you would like me to proceed. If you have any questions you can contact me at 712-251-1303.
Thank you


Dennis Butler - Budget Amendment

| From: | Danielle Dempster |
| :--- | :--- |
| To: | Butler, Dennis |
| Date: | $4 / 25 / 2017$ 12:26 PM |
| Subject: | Budget Amendment |
| CC: | DeWitt, Rocky |

Hi Dennis.
We request the following:
00132114323320 -add $\$ 3000.00$ (currently overspent by about $\$ 1500$ )
00132114323401 - add $\$ 8000.00$ (currently overspent by about $\$ 4100$ )
I have no source of revenue to draw these funds from. Thank you.
Danielle J. Dempster, CVSO/Executive Director
2nd Vice President, IACCVSO
Woodbury County Commission of Veteran Affairs
1211 Triview Avenue
Sioux City, IA 51103
PH: 712-279-6605
Fax: 712-224-4093
DDEMPSTER@woodburycountyiowa.gov
TRUE-SPEAK is utilized in this communication to acknowledge or lead to progress. If you would like to comment in writing, I will include it with my notes. Thank you for all that you do and the positive ways that you contribute to making this the best department we can be. If staff, a copy of this communication will be kept in our cite file.

# Woodbury County <br> FY 2017 Budget Amendment \#1 <br> May 2, 2017 

## County Fund

## Item\# Dept./Div. Name

## Dept./Div. Expenditure Change

Source of Revenue

## Expenditure <br> Change Change

## General Basic Fund:

\#1 Sheriff - Transfer Request
To: $\quad 001-1001-410-1014=$ Organized Employees 95,000
From: 111-1002-410-1014 = Organized Employees $\quad-95,000$ Revenue- No effect
\#2 Sheriff - Transfer Request

| To: | $001-1061-410-1009=$ Supervisory | 130,000 |
| :--- | :--- | ---: |
| From: | $001-1051-410-1014=$ Organized Employees | $-130,000$ |

Revenue- No effect
\#3 Sheriff - Transfer Request
001-1063-410-1014 = Organized Employees 15,000
001-1011-410-1014 = Organized Employees $\quad-15,000$
Revenue- No effect
\#4 Sheriff - LEC Correctional Facility

001-1051-410-2915
001-1061-344-4402 = Weapon Permits
001-1051-327-2714 = Billing of Prisoners
001-1051-344-4410 = Electronic Monitoring
001-1061-344-4415 = Gune Permit Cards
001-1061-314-8405 = Gas Tax Refund
Cash Reserves

General Relief - Assistance
\#6
Veteran Affairs - Assistance
270,295

5


| $001-3211-432-3320=$ Provisions Assistance | 3,000 |
| :--- | :--- |
| $001-3211-432-3401=$ Rent Payments Assistance | 8,000 |

Cash Reserves

0


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21 First Avenue NW PO Box 1010
LeMurs IA 51031
Phone: 712-546-7801
Fax: 712-546-6543
www.williamscpas.com

$$
\text { Date: } \quad 03 / 07 / 2017
$$

WOODBURY COUNTY - AUDITOR COUNTY COURTHOUSE ROOM 103 620 DOUGLAS STREET
SIOUX CITY, IA 51101
0019001490462

| Client ID: | LM 82040 |
| :--- | :--- |
| Invoice: | 107351 |

For professional services in connection with:
the final billing for the audit of the financial statements for the year ended June 30, 2017
final billing for the trial balance reconciliation project

| Billed Time \& Expenses | $\$ 13,000.00$Invoice Total |
| :--- | ---: |



| Beginning Balance | $\$ 0.00$ |
| :--- | ---: |
| Invoices | $13,000.00$ |
| Receipts | 0.00 |
| Adjustments | 0.00 |
| Finance Charges | 0.00 |
| Amount Due | $\$ 13,000.00$ |



Finance charges are assessed at a rate of $1.5 \%$ per month (annual percentage rate of $18 \%$ ) on all balances over 30 days old. You may avoid the periodical finance charge by paying new balances by the 28 th of the following month.

| $03 / 07 / 2017$ |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $13,000.00$ | $02 / 2812017$ | 0.00 | $01 / 31 / 2017$ | 0.00 | 0.00 |

The accountants with Williams \& Company, P.C. encourage you to "GO GREEN" by signing up to receive your till via email. If you are interested in making this change, please provide us with your email address.



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21 First Avenue NW
PO Box 1010
LeMars IA 51031
Phone: 712-546-7801
Fax: 712-546-6543
www.williamscpas.com

$$
\text { Date: } \quad 02 / 06 / 2017
$$

WOODBURY COUNTY - AUDITOR
COUNTY COURTHOUSE ROOM 103
620 DOUGLAS STREET
$\begin{array}{ll}\text { Client ID: } & \text { LM82040 } \\ \text { Invoice: } & 105677\end{array}$
SIOUX CITY, IA 51101

For professional services in connection with:
Accounting assistance for the period ended January 31, 2017 in connection with assistance

$$
\$ 5,000.00
$$

in reconcling the excel trial balances to the internal accounting records
through January 31,2017 in connection with the audit of the financial statements for the year
Billed Time \& Expenses

| $\$ 5,000.00$ |
| ---: |
| $\$ 10,000.00$ |
| $\$ 15,000,00$ |
| $\$ 15,000.00$ |


| Beginning Balance | $\$ 0.00$ |
| :--- | ---: |
| Invoices | $15,000.00$ |
| Receipts | 0.00 |
| Adjustments | 0.00 |
| Finance Charges | 0.00 |
| Amount Due | $\$ 15,000.00$ |

Finance charges are assessed at a rate of $1.5 \%$ per month (annual percentage rate of $18 \%$ ) on all balances over 30 days old. You may avoid the periodical finance charge by paying new balances by the 28 th of the following month.

| $02 / 06 / 2017$ |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $15,000.00$ | $\frac{01 / 31 / 2017}{}$ | 0.00 | $12 / 31 / 2016$ | 0,00 | $11 / 30 / 2016$ |

The accountants with Willams \& Company, P.C. encourage you to "GO GREEN" by signing up to recelve your bill via email. If you are interested in making this change, please provide us with your email address.


29 IT WH hI 3309002

INVOICE
21 First Avenue NW

PATRISN F. GILL WOODBJRY GOUNTY
aid CEC 12 AM 1116

| Client ID: | LM82040 |
| :--- | :--- |
| Invoice: | 104064 |

$\$ 3,000.00$
Billed Time \& Expenses Invoice Total
$\$ 0.00$

| Beginning Balance | $\$ 0.00$ |
| :--- | ---: |
| Invoices | $3,000.00$ |
| Receipts | 0.00 |
| Adjustments | 0.00 |
| Finance Charges | 0.00 |
| Amount Due | $\$ 3,000.00$ |

Finance charges are assessed at a rate of $1.5 \%$ per month (annual percentage rate of $18 \%$ ) on all balances over 30 days old. You may avoid the periodical finance charge by paying new balances by the 28th of the following month.

| $12 / 09 / 2016$ | $11 / 30 / 2016$ | $10 / 31 / 2016$ | $09 / 30 / 2016$ | $08 / 31 / 2016+$ | 0.00 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $3,000.00$ | 0.00 | 0.00 | 0.00 |  | 0.00 |

The accountants with Williams \& Company, P.C. encourage you to "GO GREEN" by signing up to receive your bill via email. If you are interested in making this change, please provide us with your email addrass.



WOODBURY COUNTY - AUDITOR COUNTY COURTHOUSE ROOM 103 620 DOUGLAS STREET
SIOUX CITY, IA 51101

21 First Ave
PO BOX 1010
Lemars IA 51031
Phone: 712-546-7801
Fax: 712-546-6543 www.williamscpas.com

Date: 11/07/2016

| Client ID: | LM82040 |
| :--- | :--- |
| Invoice: | 103583 |

For professional senvices in connection with:
the audit of the financlal statements for the year ended June 30, 2016 for work completed
$\$ 28,000.00$ through November 4, 2016
work and conferences through November 4, 2016 in connection with the reconciliation of internally prepared excel trial balances
Billed Time \& Expenses
Invoice Total

| $\$ 2,000.00$ |
| ---: |
| $\$ 30,000.00$ |
| $\$ 30,000.00$ |
| $\$ 0,000$ |
| 0.00 |
| 0.00 |
| 0.00 |
| $\$ 30,000.00$ |



Finance charges are assessed at a rate of $1.5 \%$ per month (annual percentage rate of $18 \%$ ) on all balances over 30 days old. You may avoid the periodical finance charge by paying new balances by the 28th of the following month.


The accountants with Williams \& Company, P.C. encourage you to "GO GREEN" by signing up to receive your bill via email. If you are interested in making this change, please provide us with your email addrass.


| Total Detail Report  <br> $(04 / 28 / 17)$  | $28,551.46$ |
| :--- | ---: |
|  |  |
| Wage $32,109.24$ <br> Benefit $12,355.76$ <br> Anticipated $3,100.00$ <br> Exepnses  <br>   <br> Total Projections $47,565.00$ |  |

Woodbury County Conservation Board 4500 Sioux River Road Sioux City, IA 51109-1657

## Board Members:

Cindy Bennett
Suzan Boden
Don Dixon
Neil Stockfleth
Christine Zellmer-Zant

April 25, 2017
TO: Dennis Butler, Budget Analyst
FROM: Rick Schneider, Conservation Director


SUBJECT: Budget Amendment \#1, FY 2017
Conservation Department Request

Attached please find an amendment request for the Conservation Department.
The Conservation Board is requesting additional spending authority for its REAP Fund (Fund 266), CIP (Fund 360), Reserve Fund (Fund 667), and three small General Fund (Fund 001) expenditures and uses available cash reserves from the Reserve Fund 667, REAP Fund 266, several grants/donations, auction proceeds and General Fund Cash Reserves (for Electricity cost overruns) to provide additional budgeted spending authority.
During the FY 17 budget reviews, I suggested not cutting our Electricity line items for Parks and Nature Center based on anticipated savings until we had a year to observe any savings. Supervisor Taylor informed me during the budgeting process that if our Electricity line items became over expended, I was to request the additional dollars through a budget amendment. I anticipate the shortage will be close to $\$ 24,000$ total for both Parks and Nature Center combined but believe our budget can cover the extra $\$ 4,000$ and am only requesting $\$ 20,000$ from Cash Reserves.

Please call me with any questions.
Thank you for your assistance.

## FY17 BUDGET AMENDMENT \#1 REQUEST CONSERVATION DEPARTMENT

April 2017

## REVENUES

| 667-6116 | Wildlife Habitat Stamp Grant |  | $\begin{gathered} 85,501 \\ 175,000 \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| -667-6118 | LAWCON Grant |  | 75,000 |
| 667-6101-321-212.2 | Gilchrist Foundation Grant Dauktion |  | 15,000 |
| 667-6101381-8101 | Pheasants Forever Donation |  | 15,000 |
| 667-6101361-8101 | National Wild Turkey Federation Donation |  | 5,000 |
| 667-6101381-8101 | Whitetails Unlimited Donation |  | 30,000 |
| $\sqrt{667-6101}$ | Reserve Fund Cash Balances |  | 64,317 |
| $\checkmark$ 266-6101 | REAP Fund Cash Balances |  | 4,939 |
| $\checkmark 001$ | City/County Auction Proceeds |  | 20,000 |
| $\checkmark 001$ | General Basic Fund Cash Reserves | TOTAL REVENUES: | \$ 489,757 |

## DISBURSEMENTS

| $\sqrt{266-6101-461-6001 ~}$ | Land Acquisition |  | $\begin{array}{ll} \$ & 64,317 \\ & 30,000 \\ \end{array}$ |
| :---: | :---: | :---: | :---: |
| $\sqrt{ } 360-6101-461-6105$ | Conservation CIP Projects |  | $\begin{gathered} 30,000 \\ 195,501 \end{gathered}$ |
| 667-6101-461-6001 | Land Acquisition |  | 175,000 |
| $\times 667-6118-461-6001$ | Land Acquisition |  | 4,939 |
| -001-6101-461-6350 | Motor Vehicle Purchase |  | 18,000 |
| r001-6111-461-4310 | Electricity |  | 2,000 |
| $\checkmark$ 001-6121-461-4310 | Electricity | TOTAL DISBURSEMENTS: | \$ 489,757 |


| From: | "Gary Brown " [wcdes@wiatel.net](mailto:wcdes@wiatel.net) |
| :--- | :--- |
| To: | "Dennis Butler" [DBUTLER@woodburycountyiowa.gov](mailto:DBUTLER@woodburycountyiowa.gov) |
| CC: | "Dawn Zahnley" [wcdes217@wiatel.net](mailto:wcdes217@wiatel.net) |
| Date: | $5 / 1 / 2017$ 7:31 AM |
| Subject: | FW: FY17 Budget Adjustsments-Emergency Services |
| Attachments: | FY17 Tiered ALS Calls 4-19-2017.xls |

This is our request for budget amendment Thanks

Gary Brown
Director Woodbury County Emergency Services
121 Deer Run Trail
Climbing Hill, Iowa 51015
712-876-2212
***********************|MPORTANT NOTICE ${ }^{* * * * * * * * * * * * * * * * * * * ~}$
This e-mail, and any attachments thereto, is intended only for use by the addressee(s) named therein and may contain legally privileged and/or confidential information. If you are not the intended recipient of this e-mail, you are hereby notified that any dissemination, distribution or copying of this e-mail, and any attachments thereto, is strictly prohibited. If you have received this e-mail in error, please immediately notify me at $712 / 876-2212$ and permanently delete the original and any copy of any e-mail and any printout thereof.

From: Dawn Zahnley [mailto:wcdes217@wiatel.net]
Sent: Wednesday, April 19, 2017 3:39 PM
To: Gary Brown [wcdes@wiatel.net](mailto:wcdes@wiatel.net)
Subject: FY17 Budget Adjustsments-Emergency Services
Importance: High

Gary,

Below is the FY17 Budget Adjustments Emergency Services is

Submitting to Dennis.

Let me know of any changes or additions you would like to see.

Thanks!
Dawn

ESO Solutions Project \& IDPH Coalition
The Purchase of 15 Tablets with Carry Cases
The Woodbury County Board of Supervisors approved the motion that
Emergency Services would purchase 15 HP tablets w/carry cases for the ESO Solutions Project, the lowa Department of Public Health Coalition would then reimburse Emergency Services with the cost from EMS grant funds the Coalition had available.

The ESO Solutions Project provides all of Woodbury County's 15 rural EMS Services the opportunity to participate with the ESO Solutions Project.

The software provides our own collection of countywide data to identify areas of opportunity and improvement.

* The total cost of this project was $\$ 9,648.75$.

The GovConnection Invoice of $\$ 9,648.75$ was paid out of:
Emergency Service's Regular Budget-Office Supplies 002-1211-412-26-01.

The reimbursement from IDPH Coalition (via Siouxland District Health)
Dated $4 / 11 / 2017$, check \# 491540 for the amount of $\$ 9,648.75$.

This was deposited into:
Emergency Services-Misc. Deposits-Code WB.

ESO Solutions Project-Initial \& Annual Purchase
Utilizing the Revenue from ALS Tiered Calls
The Woodbury County Board of Supervisors approved the motion that Emergency Services would purchase the ESO Solutions software for all of The rural Woodbury County EMS Services.

The funds to pay for this purchase would come from the revenue collected from the rural EMS Services when Advanced Life Saving (ALS) skills are utilized.

With the hiring of an additional FT Paramedic in July 2017 there was a sizable increase in the revenue collected due to the ALS skills being more available throughout the daytime when area EMS responders are less likely to be unavailable in their rural communities.
T.The ESO Solutions Inc. invoice of $\$ 6,580.00$ was paid out of:

Emergency Service's Regular Budget-Maintenance Contracts 002-1211-412-44-75.

The FY17 revenue from Tiered ALS Assisted calls were:
(Deposit Code WG) was $\$ 10,753.50$.

## ESO Solutions Project \& IDPH Coalition

## The Purchase of 15 Tablets with Carry Cases

The Wood bury County Board of Supervisors approved the motion that Emergency Services would purchase 15 HP tablets w/carry cases for the ESO Solutions Project, the Iowa Department of Public Health Coalition would then reimburse Emergency Services with the cost from EMS grant funds the Coalition had available.

The ESO Solutions Project provides all of Woodbury County's 15 rural EMS Services the opportunity to participate with the ESO Solutions Project. The software provides our own collection of countywide data to identify areas of opportunity and improvement.

The total cost of this project was $\$ 9,648.75$.
The GovConnection Invoice of $\$ 9,648.75$ was paid out of:
Emergency Service's Regular Budget-Office Supplies 002-1211-412-26-01.
The reimbursement from IDPH Coalition (via Siouxland District Health)
Dated $4 / 11 / 2017$, check \# 491540 for the amount of $\$ 9,648.75$.
This was deposited into:
Emergency Services-Misc. Deposits-Code WB.

## ESO Solutions Project-Initial \& Annual Purchase

Utilizing the Revenue from ALS Tiered Calls
The Woodbury County Board of Supervisors approved the motion that Emergency Services would purchase the ESO Solutions software for all of The rural Woodbury County EMS Services.

The funds to pay for this purchase would come from the revenue collected from the rural EMS Services when Advanced Life Saving (ALS) skills are utilized.

With the hiring of an additional FT Paramedic in July 2017 there was a sizable increase in the revenue collected due to the ALS skills being more available throughout the daytime when area EMS responders are less likely to be unavailable in their rural communities.

XX $^{\text {The ESO Solutions inc. invoice of } \$ 6,580.00 \text { was paid out of: }}$ Emergency Service's Regular Budget-Maintenance Contracts 002-1211-412-44-75.

The FY17 revenue from Tiered ALS Assisted calls were:
(Deposit Code WG) was $\$ 10,753.50$.

| From: | "Gary Brown " [wcdes@wiatel.net](mailto:wcdes@wiatel.net) |
| :--- | :--- |
| To: | "Dennis Butler" [DBUTLER@woodburycountyiowa.gov](mailto:DBUTLER@woodburycountyiowa.gov) |
| Date: | 5/1/2017 7:31 AM |
| Subject: | FW: FY17 Budget Adjustsments-Emergency Services |
| CC: | "Dawn Zahnley" [wcdes217@wiatel.net](mailto:wcdes217@wiatel.net) |
| Attachments: | FY17 Tiered ALS Calls 4-19-2017.xls |

This is our request for budget amendment Thanks
Gary Brown
Director Woodbury County Emergency Services
121 Deer Run Trail
Climbing Hill, lowa 51015
712-876-2212

## ***********************IMPORTANT NOTICE*******************

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From: Dawn Zahnley [wcdes217@wiatel.net]
Sent: Wednesday, April 19, 2017 3:39 PM
To: Gary Brown [wcdes@wiatel.net](mailto:wcdes@wiatel.net)
Subject: FY17 Budget Adjustsments-Emergency Services
Importance: High

Gary,
Below is the FY17 Budget Adjustments Emergency Services is Submitting to Dennis.

Let me know of any changes or additions you would like to see.
Thanks!
Dawn


|  |  |  |  |  | - 9200000 | $0 / 19$ |
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| 3/1/2017 | Lawton Ambulance | 1689 | \$200.00 | Stillwell | \$200.00 | 11/21/16 |
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| 3/16/2017 | City of Bronson | 9511 | \$200.00 | Smith | \$200.00 | 12/5/16 |
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| 4/10/2017 | City of Cushing | 14520 | \$200.00 | Sandra Bendixen | \$200.00 | 2/28/17 |
| 2411920176 | WeotoAmbulance |  | \$2000] |  |  |  |
|  |  |  | \% \$200009 | Sandia Walkere |  | E8/3/17 |
| Charges Paid in FY17 for Actual Calls Responded to in FY17 |  |  |  |  |  |  |
| Charges Paid in FY17 for Actual Calls Responded to in FY16 |  |  |  |  | 91318 |  |
| Charges Paid in FY17 for Actual Calls Responded to in FY14 |  |  |  |  |  |  |
| Charges Paid in FY17 for Actual Calls Responded to in FY15 |  |  |  |  |  |  |
| Total of Revenue in FY17 |  |  |  |  | \$12,191.70 |  |

Amount of FY17 Revenue Outstanding $\$ 3,600.00$

## Dennis Butler - Budget amendment

From: Mark Nahra
To: Dennis Butler
Date: 4/27/2017 5:32 PM
Subject: Budget amendment

Dennis:
I noted from the year to date expenditures that we have exceeded our expenditures as of the end of April. We discussed this earlier and I hope the board remembers that we let project work knowing that the budget amendment was coming. Just reminding you about this. Engineers get nervous when we are this far ahead on budget. The biggest reason is the Dogwood trail project that we paid through our budget fund. That was almost $\$ 750,000$ that was not budgeted. As you know, we have the receipts, we just need to catch up the expenditure authorization.

Please add to the following revenue areas;

220-000-399-9090 Auditors transfers add $\$ 1,710,000$ to total $\$ 2,738,000$ (transfer of TIF)

220-7011-321-2154 FEMA
220-7011-321-21078 RISE Grant

Total additional revenue:
add $\$ 1,000,000$ to total $\$ 1,000,000$ add $\$ 550,000$ to total $\$ 1,300,000$
$\$ 3,260,000$

Add to expenditures:

Secondary Road Expenditures:

220-7010-417-9420 Bridges
220-7010-417-9432 Box Culverts add $\$ 110,000$ to new total $\$ 220,000$ 220-7010-417-9432 Culverts Misc. add $\$ 65,000$ to new total $\$ 65,000$ 220-7117-471-9461 Gravel add $\$ 450,000$ to new total $\$ 1,550,000$ 220-7117-471-9463 Dust Palliative reduce $\$ 35,000$ to new total $\$ 55,000$ 220-7117-471-9466 Asphalt reduce $\$ 50,000$ to new total $\$ 50,000$ 220-7117-471-9467 Portland Cem. reduce \$50,000 to new total \$ 50,000 220-7201-472-9610 New Equipment add $\$ 45,000$ to new total $\$ 831,000$ 220-7212-472-9632 Diesel Fuel reduce $\$ 100,000$ to new total of $\$ 405,000$

Add to 700 items:
$\$ 635,000$

Secondary Road Capital Projects:
220-0202-402-9320 Bridges add \$700,000 to new total \$1,200,000
220-0202-402-9331 Culverts add \$ 90,000 to new total \$ 100,000
220-0202-402-9332 Culverts add \$ 260,000 to new total \$ 270,000
220-0205-402-9367 Portland Cement add \$1,500,000 to new total \$ 1,500,000

Total capital budget expenditure increase: $\$ 2,550,000$

## Explanations:

Dogwood Trail project expenditures paid through secondary road fund - not originally budgeted, increases Portland Cement item.
Port Neal Circle project carried over from FY 2016 to FY 2017 budget also increasing Portland Cement item. Funded by carryover balance.

FEMA and RISE reimbursements from FY 2016 and prior years are now coming in to offset prior expenditures. County transferred local share of RISE and Dogwood Trail projects to secondary road fund. FEMA receipts offset gravel, bridge and culvert item increases.

Additional construction funding is to offset projects let in FY 2016 and finished in FY 2017. Paid for by carry over balance.

Let me know if you have any questions.

Mark

Mark J. Nahra, P.E.
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Moville, Iowa 51039
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